

# SAARTHI IAS

“SAATHI”

## ANTHROPOLOGY TEST SERIES

- Each candidate will receive guidance from our mentor to develop a **PERSONALIZED STRATEGY** tailored to their individual needs and availability. A **DETAILED, DATE-WISE SCHEDULE** will subsequently be provided to the candidate accordingly.
- “REGULAR” Discussion, “DETAILED” Analysis and “PERSONALIZED” Evaluation.
- Availability: **ONLINE/OFFLINE MODE**
- Personalized weekly “P2P” mentoring sessions with the faculty after the test.
- Topic wise hand holding and assistance in understanding, in depth analysis and notes making based on unique **5 I approach- “MICRO MENTORING”**
- Limiting the learning paradigm to examination needs –**EXAMABLE APPROACH.**
- Personalized rescheduling of the test available- **“FLEXIBILITY”**.
- **12 TESTs (8 Sectional tests+ 4 full length tests)**
- **FEES:15,000**

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Scheduled test dates are flexible in nature. You can postpone (not prepone) your test as per your convenience.

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SECTIONAL TEST	TOPICS
<b>Paper 1 – Test 1 FLEXIBLE DATE</b>	<b>1.1 Meaning, Scope and Development of Anthropology.</b> <b>1.2 Relationship with Other Disciplines (Social Sciences, Life Sciences, etc.)</b> <b>1.3 Main Branches of Anthropology (Socio-cultural, Biological, Linguistic, Archaeological)</b> <b>1.4 Human Evolution and Emergence of Man (Theories of evolution, cultural &amp; biological factors)</b> <b>1.5 Characteristics and Adaptation of Primates</b> <b>1.6 Phylogenetic Status of Plio-Pleistocene Hominids</b> <b>1.7 Biological Basis of Life (DNA, Cell division, Protein synthesis)</b>

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<p><b>Paper 1 –</b></p> <p><b>Test 2</b></p> <p><b>FLEXIBLE</b></p> <p><b>DATE</b></p>	<p><b>1.8(a) Principles of Prehistoric Archaeology (Dating Methods)</b></p> <p><b>1.8(b) Prehistoric Cultures: Paleolithic to Iron Age</b></p> <p><b>2.1 Nature of Culture: Characteristics, Ethnocentrism, Cultural Relativism</b></p> <p><b>2.2 Nature of Society and Institutions</b></p> <p><b>2.3 Marriage: Forms, Laws, Functions, Regulations</b></p> <p><b>2.4 Family: Types, Functions, Urban Impact</b></p> <p><b>2.5 Kinship: Descent, Affinity, Terminologies.</b></p>
<p><b>Paper 1 –</b></p> <p><b>Test 3</b></p> <p><b>FLEXIBLE</b></p> <p><b>DATE</b></p>	<p><b>3. Economic Organization: Production, Distribution, Exchange</b></p> <p><b>4. Political Organization and Social Control (Band, Tribe, State, Law)</b></p> <p><b>5. Religion: Anthropological Approaches, Rituals, Magic, Religious Forms</b></p> <p><b>6. Anthropological Theories: Evolutionism, Functionalism, Structuralism, Cultural Materialism, etc. (Tylor to Postmodernism)</b></p>

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<b>Paper 1 –</b>	<b>7. Language and Communication: Verbal &amp; Non-verbal</b>
<b>Test 4</b>	<b>8. Research Methods: Fieldwork, Observation, Case Studies, Genealogy, etc.</b>
<b>FLEXIBLE</b>	<b>9.1–9.4 Genetics: Pedigree, Chromosomal Disorders, Inheritance</b>
<b>DATE</b>	<b>9.5 Race and Racism: Criteria and Classification</b>
	<b>9.6 Genetic Markers &amp; Population Variations</b>
	<b>9.7 Ecological Anthropology: Human Adaptation</b>
	<b>9.8 Epidemiological Anthropology: Diseases &amp; Nutrition</b>
	<b>10. Human Growth: Stages, Influencing Factors</b>
	<b>11. Fertility &amp; Demographic Theories</b>
	<b>12. Applied Anthropology: Forensics, Genetic Counselling, Sports Anthropology.</b>

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<b>Paper 2 –</b>	<b>1.1 Evolution of Indian Culture: Prehistoric and Protohistoric (Harappan, Chalcolithic)</b>
<b>Test 1</b>	<b>1.2 Palaeo-anthropological Evidence: Narmada Man, Ramapithecus</b>
<b>FLEXIBLE</b>	<b>1.3 Ethno-archaeology: Contemporary Parallels in Tribal Life</b>
<b>DATE</b>	<b>2. Demographic Profile: Ethnic &amp; Linguistic Elements</b>
	<b>3.1 Traditional Social System: Varna, Purushartha, Rebirth</b>
	<b>3.2 Caste System: Origins, Jajmani, Mobility</b>
	<b>3.3 Sacred Complex &amp; Nature-Man-Spirit Complex</b>
	<b>3.4 Religious Impact on Indian Society (Buddhism, Islam, Christianity)</b>

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<p><b>Paper 2 –</b></p> <p><b>Test 2</b></p> <p><b>FLEXIBLE</b></p> <p><b>DATE</b></p>	<p><b>4. Development of Anthropology in India: Contributions of Indian Scholars</b></p> <p><b>5.1 Indian Village: Agrarian Structure, Settlement Patterns</b></p> <p><b>5.2 Minorities: Religious and Linguistic Status</b></p> <p><b>5.3 Social Change: Sanskritization, Westernization, Panchayati Raj, Media Impact.</b></p>
<p><b>Paper 2 –</b></p> <p><b>Test 3</b></p> <p><b>FLEXIBLE</b></p> <p><b>DATE</b></p>	<p><b>6.1 Tribal Situation in India: Bio-genetic and Cultural Traits</b></p> <p><b>6.2 Problems of Tribes: Displacement, Poverty, Health</b></p> <p><b>6.3 Development Projects: Forest Policies, Urbanization</b></p> <p><b>7.1 Exploitation and Constitutional Safeguards for SC/ST/OBC</b></p> <p><b>7.2 Impact of Development and Welfare Programmes</b></p> <p><b>7.3 Ethnicity and Regional Movements, Tribal Unrest, Pseudo-tribalism.</b></p>

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<b>Paper 2 – Test 4  FLEXIBLE  DATE</b>	<b>8.1 Religious Impact on Tribes: Hinduism, Christianity, Islam</b>  <b>8.2 Tribe and Nation State: Comparative Perspective with Global Tribes</b> <b>9.1 Tribal Administration: PTGs, Development Programs</b>  <b>9.2 Role of Anthropology in Development</b>  <b>9.3 Regionalism, Communalism, Ethnic Movements and Anthropology's Role.</b>
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